"I AM SET FOR THE DEFENCE OF THE GOSPEL"

BRANDON, WEDNESDAY, AUGUST 3, 1842.

## VERMONT TELEGRAPH.

sturday, July 30, 1849.

Retraction and Explanation. Mr. Editor: - It was the grave advice. i, in any measure, I have failed to obme it in my late communicatione; or fered mys-If even to notice the invidipersonalities of friend Spear : that I not rather leave them to make their m impression, and exert their own influe; and their author to adjust the matwith his own conscience, and with his d. But, as I consider it "better late rself from all incumbrances in this rect, and to inform you and your readers, y I do now, and intend hereafter, to sue a different course. Not that I red, even now, any of my remarks or pements as inconsistent with fact, but at I said many things which I had bet rieft unsaid, and that some of my thot's meared in language which did not anvor tright spirit. I speak only for myf-not for my friend. he must settle his m responsibilities : for " every one of us give account of himself to God." The natural tendency, and almost unim effect of personal allusion, of the eracter referred to, especially in public of in some, or all of these respects, im replying to friend Spear; although bigned to let each of his articles lie the table, until I could answer it in er of the judgment "at hand." Be s however, as it may, if friend S. shall me hitherto, he must excuse me if I at communication, "to bear his own orden:" and distinctly understand, that I notice any of his objections to my esition on the subject in debate, or any his arguments in favor of his own, I tail do so, not as replying to him, but as

eplying to the general objections and arguments on his side of the question. One thing more. I am not now, nor are I been, discussing the subject of Non-

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hings be done decently and in order."

THE RINGDOM OF HEAVEN.

Mr. Editor :- The single fact (if the a fact") that bro. Miller thinks "this kingdom was set up by Jesus Christ more than eighteen hundred years ago," it appears to me, ought lo exonerate me from any charge of attempting to carry out his theory, on this subject. But whatever may be his belief, does not affect the argument, either way. My object has been, and is, simply to exhibit the lible theory; to show "what saith he Lord." In matters of this character and importance, I "know no an after the flesh." All human he Lord endureth for ever."

Allow me, Mr. Editor, since I have not yet noticed the question, whether the members of "Christ's visible church" are, or are not, ich has been cited to prove the firmative. This is it: "Verily I y unto you, among them that are orn of women there hath not risen greater than John the Baptist: withstanding he that is least in kingdom of heaven is greater an he."-Matt xi: 11. My view s, that "the least" in the immortal, everlasting kingdom" yet to come, when the Lord of hosts shall reign Mount Zion, and in Jerusalem, Since this was stated to be a fact, I have seen ter Miller; and be utterly denies the state-He says he does not believe that the kingm of Christ either has been, or will be set up.

and before his ancients gloriously," Dan. ii: 44, that it should be "set up," Again-Neither "when he ascend- they feared would bring the Romans upon world. They look there for protection (is or will be) greater than John the at some time, then future. And if that ed up on high, led captivity captive, them, to take away both their place and to the body and to property but not for Baptist, or any that had risen before promise has since been fulfilled, it is and gave gifts unto men," did our their nation. Frightened out of her salvation. They don't regard it as the

cients on an equality, or John high- doth he yet hope for?" Neither, if ant matter of salvation, was not yet tried to relieve her by imposing a fine, the General Court as a saving faith, and est in the scale; and of course, exalts that kingdom is already set up, are completed. He ascended of course, without any true. For when the church will have little confidence in a worship or the "least in the kingdom of heaven" we to expect it to be set up the second not as a king-although "all power prosecutes, she must prevail, law or no a religion, that has to acknowledge it for above them all. But what comparison will the least in "Christ's visible never be destroyed," but "stand still in the capacity of a servant, to ever a continuance of prosecutions without I charge upon meeting house worship church" bear, even allowing him to For EVER." Our Lord taught his fulfil the duties of his priesthood. law-lest by and by she might get hold that it is a creature of the State and not of be a christian, to Abel, or Enoch, or disciples to pray, saying, "Thy "Him hath God exalted with his ber law. She thought she would make support on the strong arm of the Law, and Noah, or Abraham, or Isaac, or Ja- kingdom come," begin, or arrive, as right hand, to be a PRINCE and a sure, and have a law made that she could not on God. They have denied it. Now cob, or Joseph, or Moses, or Joshua, the word imports: and we have no Savior, to give repentance to Israel, produce, if called for. Mr. Tuck, (not they have proved and more than confessed or Elijah, or Elisha, or David, or evidence that the use of this prayer and forgiveness of sins."-Acts v: Friar Tuck, but Squire Tuck, but Squire Tuck, but Squire Tuck -the it. A humble individual or two have at-Solomon, or Isaiah, or Jeremiah, or was intended to be confined to the 31. "Wherefore he is able to save Tucks, by the way, have been famous as tempted to speak in their meetings—not Ezekiel, or Daniel, or others of the apostolic age; or to be limited at all, them to the uttermost that come champions of the Church, ever since the rudely—not triflingly.— "holy prophets since the world be- except by the end of time. On the unto God by him, seeing he ever days of the self denying Clerk of Cop- Any thing like this they could have borne, m never" to repent, I wish now to clear gan," who received such varied, contrary, the evidence appears conliveth to make intercession for them."

Tuck of Exter, a Lawyer, introduced the they could not bear. They have fled to multiplied, and "infallible proofs" clusive, that it was designed to be "And every priest standeth daily protective bill, and another evangelical the State for armed protection, and they of God's distinguished favor? In limited only by that event, when we ministering, and offering oftentimes member of the bar, Squire Wells of Lan- have got it, and are madly proclaiming it, what possible sense are the profess- shall "receive the promise," and no the same sacrifices, which can never caster, advocated it. And General Court Those religious editors are clamoring ors, or even the christians, of this more "look for new heavens and a take away sins: but this man, after passed it. And now if a prosecution about their "constitutional rights"-and that we improve them better remains will be done in earth as it is in heaven:" Heb. vii: 25, and x: 11-13; Ps. to be proved by such existing testi- as though anticipating the consum- cx: 1. It is not the mediatorial kingmony as I am unable even to anti- mation of both petitions, at the same dom (for that is a dispensation of sercipate. It seems to me, that a fair time. will satisfy any unprejudiced mind when every kingdom comes, begins, of the contrary. And if we do not or is set up. No crown is assumed are not wiser: and if we are not heir, as long as he is a child, differ- kingdom to God, even the Father; live"-adopted into the Law Book. wiser we are not greater than they. eth nothing from a servant, though when he shall have put down all yexcite the bad passions. "The Le- If there be such a distinction as is he be lord of all." The present heir rule, and all authority and power. ming of strile, is as when one letteth contended for, I can conceive of noth- to the English throne, is yet known The parties concerned usu- ing in which it consists; unless it be only as a Prince, not as an actual all enemies under his feet. The last rexhibit more of envy, or bigotry, or in the matter of privileges: but King; "but is under tutors and gov- enemy that shall be destroyed is Christ's followers enjoy greater ad- ernors until the time appointed" to death."-1 Cor. xv: 24-26. Christ, Each esteems his opponent in vantages, in some respects, than even receive the crown and sceptre. Our their Master did, according to his Lord, in his first advent, did not ellame, and himself innocent, or com- own testimony: "He that believeth come as a King, to enter upon the mirely so. This appears to be the fact on me, the works that I do shall he promised inheritance of the throne temple under the direction of his speaking in the same so as to interrupt or least in the present case. Neither party do also; and greater works than these of his father David, but as a son, a Father. "Behold the man whose prevent the stated and orderly proceedings prepired to judge his own conduct shall he do; because I go unto my servant, to do his Father's will; to partiality." Possibly I have Father." But who, from this cir- labor, and suffer, and die.-Heb. x: cumstance, will have the presumption 5-9; Ps. xl: 6-S. And that he to assert in general terms, that be- fulfilled this mission, is represented Yet what is the difference, in point to establish a temporal kingdom; for scaler proceed in this matter as he has of fact, between the two cases? for he said, "My kingdom is not of this are him -as I shall do in regard to his taining neither a may be, nor an if; offered him; nay, sought to be forced

is a kingdom? All words originally prophets had foretold his coming, in have a definite signification. They the character of a servant; and secmay afterwards be modified by use, ondly, in that of a king; and in some so as to represent different ideas or instances, as in Isa. xl: 1-10, in the acts; but primarily, each word has same connection. And it seems they a meaning peculiar to itself. So in had confounded the one event with this case. A King is a ruler. A the other. And, as it was most con-Kingdom is a government; and em- genial to their natural feelings, espebraces the associated ideas of a king, cially in the absence of true faith, Resistance. It forms no part of the ques- subjects, and laws. These are each to contemplate him rather in the ion at issue. One question is enough to included in the first intimation we great and glorious Being to reign, discuss profitably, at one time. "Let all have of a government in form, in than in that of a servant, to be "dethe history of the world. We use spised and rejected of men," it is the term "kingdom" sometimes, in not strange that, in thus dwelling an improper sense. It is so used upon the interesting theme, they lost defined my position; and for this esty of "the King in his beauty." reason, I based my proposition on Neither did he come to establish Matthew iii: 2 and 5: iii: 10 19, and tion of grace: for such a kingdom him that put all things under him, xi: 11, and xxiii: 13, and John xviii: had already been in operation four 36, which had been offered to prove thousand years. "By faith Abel that "the kingdom of heaven" and offered unto God a more excellent "Christ's visible church," mean one sacrifice than Cain." And Paul tesand the same thing. But, although tifies concerning the "great cloud of I admit that the term "kingdom" is witnesses," mentioned in the 11th sometimes used by our Lord and his chapter of his epistle to the Hebrews, apostles improperly, or out of its "who through faith" wrought such original sense, yet I know of no in- wonders, and triumphed even in stance in which it is used to signify death, "not accepting deliverance, the "visible church." I understand that they might obtain a better res-

> in the passage above quoted. kingdom it was promised, as in of us all."

him, in the flesh. heatherisa wits, sne runs for protection to in vain for us still to expect its ful- Lord receive the promised kingdom. heatherisa wits, sne runs for protection to the state House. She fled in this town to proper fortress for the church to run to The text places John and the an- fillment: "for what a man seeth, why His mission, in the great and import- Justice Bagger in the first place, and he for protection. They don't regard faith in

lievers are greater than Jesus Christ? as the reason why the kingdom is that "the servant is greater than his promised him; not as taking the lord; and he that is sent greater than kingdom.—Ps. xlv: 6.7; Isa. liii: 11, he that sent him?"-Jno. xiii: 16. 12; Phil. ii: 4-11. He did not come but rather sanctioned by a "verily." upon him: and because he rejected "The kingdom of heaven." What it, the Jews rejected him. Their

beeries will fail: only "the word of it to be used in its legitimate sense, urrection," that "these all, having

For he must reign till he hath put In the year of our Lord eighteen hundred

Again: While the kingdom of grace continues, our Lord is represented unto it;" when "in the dispensation that God may be all in all."

> A. D. Low. To be continued.

Below is the New Hampshire " Church and State" law, accompanied with remarks by brother Rogers of the Herald

> From the Herald of Freedom. CHURCH AND STATE.

it is spoken of, in both Testaments, the law, but through the righteous- reliance she puts on God, -mark her faith has been driven to confess that her only

DISTURBING RELIGIOUS MEETINGS. State of New Hampshire. and forty two.

An Acr relating to the disturbance of

Religious Meetings and Assemblies. SEC. 1. Be it enacted by the Senate and House of Representatives in General Court convened. That if any individual as engaged in building the spiritual shall disturb any religious meeting by name is the BRANCH: and he shall and exercise of such meeting and said University, in one of his vigorously congrow up out of his place, and he person shall not desist from causing such ceived and highly instructive essays, inshall build the temple of the Lord: disturbance and interruption of such pro- veighs eloquently against the intemperance even he shall build the temple of the ceedings and exercises when thereto re of his countrymen in eating as well as Lord; and he shall bear the glory, quested, it shall and may be lawful for drinking, and says that one American conany magistrate or police officer or any sumes as much food as two Highlanders and shall sit and rule upon his throne; other individual of such meeting to remove or two Swiss, although the latter are and he shall be a Priest upon his said persons from the same, and such, among the strongest of the race. "Intemthrone: and the counsel of peace magistrate police offcer or other individ perate eating," says he " is perhaps the shall be between them both."-Zech. | ual may also remove any individual or most universal fault we commit. We are vi: 12, 13. But when "he shall individuals causing disturbance in a simi- all guilty of it, not occasionally, but habthe text is a positive assertion, con- world." The crown of Israel was bring forth the head-stone thereof lar manner while the people are assemblication, and almost uniformly, from the with shoutings, crying, grace, grace ling at, or leaving, their place of worship. cradle to the grave. It is the bane alike of the fulness of times, he shall gath- aiding and abetting therein, shall be lia- intemperance in drinking; and the aggreer together in one all things in Christ: ble to be prosecuted therefor before any gate of the mischief it does is greater. even in him;" when "his kingdom Justice of the Peace for the County in For every reeling drunkard that disgraces shall come, and his will be done in which the offence shall have been commit- our country, it contains one hundred glutearth, as it is in heaven," he will no ted, and on conviction thereof shall be fin- tons-persons, I mean, who eat to excess longer sustain the character of a ed in a sum not less than one, nor more and suffer by the practice." How, indeed, servant, or a son; for the promise, recognize with sufficient sureties in a sum otherwise, while children and youth are "That at the name of Jesus, every not less than fifty nor more than one hun- regularly taught, hired, bribed, or tempted, knee should bow, of things in heav- dred dollars, for his appearance at the "to overeat themselves from their birth ! en, and things in earth, and things Court of Common Pleas for the County Do you ask me for evidence or proof of

Christ is LORD, to the glory of God after to be holden, to answer to such mat- pleasure-gardens-go even to sick-rooms the Father," shall be fulfilled. "And ters as may then and there be objected -and you will find it in abundance. You THE LORD shall be KING over all the against him in behalf of the State, and for will witness there innumerable scenes of earth: in that day there shall be his being, in the mean time, of good be- gormandizing, not only productive of disearth: in that day there shall be haviour, and if at such term it shall be ease in those concerned in them, but in occasionally in the New Testament. sight of the humiliation of the "man one Lord, and his NAME one." made to appear to such Court that such re- many instances offensive to beholders.— Of this I was aware, when I first of sorrows," in the resplendent maj- These passages evidently afford the cognizance has been forfeited by a repeti- The frightful mess often consists of all eattrue explanation of Paul's language, tion of such offence, such Court may order able material that can be collected and where he says, "And when all things that such offender further recognize in a crowded together; and its only measure shall be subdued unto him, then shall sum not exceeding two hundred dollars in the endurance of appetite and the capathe quotations from Daniel in: 44, a spiritual kingdom, or a dispensa- the Son also himself be subject unto for his appearance at said Court to answer city of the stemach. Like the ox in rich feiture shall be incurred. Approved June 23, 1842.

HENRY HUBBARD, Governor.

and the speeches of the two lawvers, who selves in every country I have visited. spoke in lavor of its passage. And it ac. where provisions are abundant and chean." companies them with a long and most in-It was the curse and ruin of the Church, flamma ory and jesuitical comment, which when she consented to the friendship and the Baptist Register copies with stopid obtained a good report through faith, protection of the armed State. Christiani- alacrity. They forgot even their water cannot have it. If God sees it not there, My position is called for. I sup- received not the promise: God hav- iy left her at that moment, and has never hastities-their aquatic squables, in he sees it nowhere. An impure desire posed I had given it intelligibly in a ing provided some better thing for since darkened her doors, except to bear their common fear of Liberty of Speech. living in the heart, is adultery in his sight. former article: but if it is not suffi- us, that they without us should not resumony against her. Our modern Friend Wood's article is full of mobocra- It must not be suffered there one moment. ciently plain (and I now percieve it be made perfect." This clearly church is a mere creature of the State .- tic malignity, and bloody instigation .- If it is indulged there, it is likely to result Steater than the ancient patriarchs is not.) I will endeavor to make it proves the mediatorial kingdom to Banks Insurance Companies. There is not a particle in it of the fairness in practical criminality. But could it be greater than the ancient patriarchs is not.) I will endeavor to make it proves the mediatorial kingdom to and prophets, to make a remark or the eve of an election. The Log-Cabin the eve of an election. The Log-Cabin the eve of an election. The Log-Cabin the speeches in the time of the great political side on the passage when the passage than the more so, by stating it in other terms. Corporations, or Cotton Factories. And the eve of an election. The Log-Cabin the speeches in the time of the great political side on the passage when the most damning the most damning side of the great political side on the passage when the passage when the most damning the most damning the most damning the most damning the most prevalent, there is shall "be made perfect," receive the which has been cited to prove the of PROMISE, to the throne of which the promise of "a better resurrection," saying, while the impudent harlot has compared to it. As a politician always but one certain remedy—that is, the full Son of God is the rightful heir, as the inheritance of "a better country, desied it, unblushingly, as harlos always is, compared to a Priest. I am glad how. and constant "offering of our bodies as a "the Head," and to which all His true that is, an heavenly," "and the kingfollowers are "joint heirs," as "the dom and dominion, and the greatbody, the church," is to be set up, or ness of the kingdom under the whole body, the church," is to be set up, or ness of the kingdom under the whole She is, like all other harlots enamoned of er they will be found out. Abolitionists who can, urge it upon mankind. The She is, like all other harlors, enamored of er they will be found out. Abolitionists who can, urge it upon mankind. The established, only at His second coming, heaven." The same view is given the cockade, and the scarlet coat of the can describe them, but they alone can show pure can do it - and they only. Let them the resurrection of the dead, and the by the same writer, to the Romans, soldier; yet when put to the profession, themselves, and prove the description true. do it without fear. The doctrine is pure day of judgment. This definition fairly (iv: 13, T6:) "For the promise, that she disfigures her face, and claims to be " I am glad the church has fled to the State as heaven itself. It came from heaven.includes, as within the scope of the he should be the heir of the world, was the bride, the lamb's wife." Mark below, House for protection, and laid hold on the It leads to heaven. Receive it, readerpromise, all those passages, in which not to Abraham, or to his seed, thro' in the legislative act protecting her, the horns of the State altar. I am glad she and preach it. So shall you save yourself as a matter of reward or of honor; ness of faith." Why so? "To the and all those passages in which it is and the promise might be sure to all the heathenish synagogues, and it has filled be formulated to contest that her only in the Gospel, as she has hypocritically heathenish synagogues, and it has filled be formulated to contest that her only in the Gospel, as she has hypocritically and all those passages in which it is represented as at hand, or to come. In this sense, there is but one kingdom spoken of in the Bible. Concerning faith of Abraham, who is the father -or rather than Christ's speaking, which State House, but it is in matters of this for centuries; certainly ever since the time

degenerate age, greater than they? new earth, wherein dwelleth right- he had offered one sacrifice for sins, should be commenced, they have got a "rights of property," "rights guaranteed Undoubtedly we enjoy greater prive eousness," when only it will be ful- for ever sat down on the right hand statute to base it upon, whose only defect by their fathers," and all that with all ileges, and superior means of light filled; since they were instructed to of God; from henceforth expecting is, it is flagrantly unconstitutional. But the pugnacity and marrial ferocity of the than they did, in many respects: but add in the same connection, "thy till his enemies be made his footstool." that is no consequence. The constitution-parties to the Rhode Island war. I am that we improve them better remains will be described as the same connection, "thy till his enemies be made his footstool." Help vii: 25 and v. 11 12. Described up. Foster is a most heartily rejoiced to see them at it. seeing it is in their religion. I am glad Here follows the Act. It will do to go, they have produced their penal statute .by and by, among the blue laws of liberal It shows their christianity. It will be vice,) but a kingdom of power, and old Connecticut, and the red laws of en- broken of course. God will be obeyed, comparison of their history with the There is, and from the nature of honor, and glory, which is the subject light ened old Massachusetts, under which rather than they. Men will be found to present corrupt state of the church, the case must be, a definite time of promise. The former is to be succeeded by the latter; but only at Gallows Hill, in the charitable and broth phen Foster, who but for this fifteen galhis coming. Then cometh the end, erly town of Salem-for the unscriptural lon law, never might have thought of it. vocation of witchcraft. They hung them And women too. The worshippers will improve our advantages better, we gradually, or by degrees. And "the when he shall have delivered up the under "Thou shall not suffer a witch to drag them out—some of them they will maim and cripple-others they will perhaps kill-others they will prosecute and imprison in the spirit of Christ, and for the protection of His church. He had founded His church on the Rock, he said. The Catholics say that Rock is St. Peter. Our New-Hampshire Protestants say it is -St. General Court. Let the prosecutions be multiplied. The church will show her cloven foot by it.

EXCESS IN QUANTITY OF FOOD. Professor Caldwell, of Transylvania SEC 2. And be it further enacted, that of our infancy and youth, our maturity and any individual offending as aforesaid, or age. It is infinitely more common than under the earth; and that every in which such offence shall have been this charge? Go to our dining rooms, tongue should confess that Jesus committed, at the term thereof next there- nurseries, fruit-shops, confectionaries, and as aforesaid at the next succeeding term pastore ground, or the swine at his swillthereof, and for his being in the mean trough, men stow away their viands until time of good behaviour, and such recogni- they have neither desire nor room for any zince may be required by such Court more. I do not say that such eatingfrom term to term so often as such for- marches always and every where occur among us. But I do say that they occur too frequently, and that they form fit subjects for caricature pictures by European The Congregational Journal is not in tourists of our domestic manners. I add, ecstacies, with a copy of this church law, however, that similar scenes present them-

Give it its seat in your heart, or you and others. Be pure .- Disciple.

From the Disciple.